



*South Dakota Secretary of State*  
SHANTEL KREBS

October 9, 2015

Shawn Siemonsma  
Flatlanders Chapter  
Militiamen Veterans Motorcycle Club  
1120 17<sup>th</sup> Ave South  
Brookings, SD 57006

Dear Shawn,

Our office is in receipt of your raffle request. The date of the filing is October 9, 2015. Per SDCL 22-25-25, your organization may begin selling tickets 30 days following the date of filing, which would be on or after November 8, 2015. Per your notification, your raffle will conclude no later than December 31, 2016.

Should you need to make any revisions or cancel this raffle, please notify our office in writing at the address below.

If there is any other way in which our office could assist you, please feel free to contact me at (605) 773-3537 or email me at [Rachel.Schmidt@state.sd.us](mailto:Rachel.Schmidt@state.sd.us). Thank you.

Sincerely,

Rachel Schmidt  
Elections Coordinator



**Militiamen Veterans Motorcycle Club  
Flatlanders Chapter, Inc.  
Brookings, South Dakota**  
Website: [flatlandersmilitiamenvmc.com](http://flatlandersmilitiamenvmc.com)  
Email: [flatlandersmilitiamen@gmail.com](mailto:flatlandersmilitiamen@gmail.com)

**RECEIVED**  
OCT 09 2015  
S.D. SEC. OF STATE

Secretary of State of South Dakota  
Attn: Raffle  
500 East Capital Avenue  
Pierre, SD 57501  
(P) 605-773-3537 (F) 605-773-6580

08 October 2015

Dear Secretary of State Krebs,

The Militiamen VMC, Flatlanders Chapter Inc. would like to conduct our 2<sup>nd</sup> Annual fundraising raffle. The raffle drawings will begin January 2016 and end December 31<sup>st</sup> 2016. The funds raised will be used to support our club and its functions which help local charities and individuals within the communities with assistance in their time of need.

Drawings will be held on the 3<sup>rd</sup> Thursday of every month from January to December 2016. One prize will be given at each month's drawing for a total of 12 prizes. There will be 400 tickets sold at a cost of \$50.00 per ticket. Raffle items are listed below.

- |                           |                            |
|---------------------------|----------------------------|
| 1. Henry Silverboy 22LR   | 7. Ruger Vaquero .357      |
| 2. Sig Sauer 320 9MM      | 8. Taurus Thunderbolt 45LC |
| 3. Winchester SX3 12GA    | 9. Tristar Hunter O/U 12GA |
| 4. Taurus Judge 45/410    | 10. Beretta A400 12GA      |
| 5. Remington 700 SPS .204 | 11. Browning BLR.308       |
| 6. Browning Maxus 12GA    | 12. Kimber 1911 45ACP      |

Please feel free to contact us direct with any questions at 605-645-9719 or via email at [flatlandersmilitiamen@gmail.com](mailto:flatlandersmilitiamen@gmail.com). Thank you for your consideration.

Sincerely,

  
SHAWN SIEMONSMA  
President, Flatlanders Chapter  
Militiamen Veterans MC

Flatlanders Militiamen VMC, Inc.  
1120 17<sup>th</sup> Avenue South  
Brookings, SD 57006

Flatlanders Militiamen VMC, Inc.  
PO Box 146  
Colton, SD 57018